

F.No. 11-20/2016-EE10  
Government of India  
Ministry of Education  
Department of School Education & Literacy  
IS.1 Section

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327-C, Shashtri Bhawan, New Delhi  
Dated: 21<sup>st</sup> June, 2022

**CIRCULAR**

Subject: **Filling up the post of Chairperson**, National Council for Teacher Education (NCTE), a statutory body under the administrative control of DoSE&L, MoE by deputation including short-term contract – reg.

The undersigned is directed to refer to the subject mentioned above and to enclose herewith a **vacancy circular along with the application proforma** for the same, which are self-explanatory.

2. It is **requested to get it uploaded on the website(s)** so that the advertisement may get wide publicity.

**Encl. As above**



**(Rahul Pachori)**

Deputy Secretary to the Govt. of India  
Tel. No. 011-23387153

**To**

1. DoPT, [*Kind attention: Shri R. Chakrapani, US(CS.1), 2nd Floor, A-Wing, Lok Nayak Bhawan, Khan Market, New Delhi*]
2. NIC to upload the same on the Ministry of Education's website & e- Office portal.
3. All Ministries/Departments of Gol (*through the website of the MoE*).

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**Government of India  
Ministry of Education  
Department of School Education & Literacy**

**VACANCY FOR THE POST OF CHAIRPERSON, NCTE**

The National Council for Teacher Education (NCTE), a statutory body of the Government of India, is mandated to achieve planned and coordinated development of teacher education throughout the country. Applications are invited from eligible persons for filling up the post of Chairperson, NCTE on deputation (including short term contract) basis. The post of Chairperson, NCTE carries the scale of pay of Rs. 75,500/-80,000/- (pre-revised scale of pay as per 6<sup>th</sup> CPC) { Revised as Level – 16 (205400-224400) as per 7<sup>th</sup> CPC} with annual increment @ 3 percent and shall be for a maximum period of four years or till the age of sixty years, whichever is earlier. Other terms and conditions are as under:-

**Pay and Allowances** - The Chairperson shall receive pay in the scale of pay of Rs. 75,500/-80,000/- (pre-revised scale of pay as per 6<sup>th</sup> CPC) { Revised as Level – 16 (205400-224400) as per 7<sup>th</sup> CPC} with annual increment at the rate of 3 percent.

**Age Limit**- The maximum age limit of appointment shall be not exceeding fifty six years as on the last date for the receipt of application.

**Manner and period of appointment** - The appointment shall be made by deputation (including short term contract) on tenure basis for a maximum period of four years or till the age of sixty years, whichever is earlier.

**Educational and other qualifications**- No person shall be eligible for being appointed as the Chairperson under clause (a) of sub-section (4) of Section 3 of the National Council for Teacher Education Act 1993, unless-

He/she is an officer of the Central Government or State Governments or autonomous organization or University holding-

- I. Analogous or equivalent posts on regular basis in the parent cadre or department; or
- II. a post in the pay scale of Rs. 37,400-67,000+Grade Pay of Rs. 10,000/- (pre-revised) with five years regular service in the grade in the parent cadre or department.
- III. Possessing the following qualification namely:-

**(A) Essential**

- (a) Doctoral Degree from a recognized university; and
- (b) Experience of working as a Professor or equivalent in State or Central University or educational institution of State or Central Government.

**(B) Desirable**

- (a) Doctoral degree in Education from a recognized university;
- (b) Master's degree from a recognized university with First Class;

- (c) Impressive academic credentials;
- (d) Experience in the field of teacher education;
- (e) Publications in journals, especially in journals of education of national and international repute;
- (f) Demonstrated administrative, organizational and leadership capability.

Applications in the enclosed format, through proper channel, should reach the Deputy Secretary, Department of School Education and Literacy, Ministry of Education, Room No. 327, C-Wing, Shastri Bhawan, New Delhi- 110 001 within one month from the date of publication of the advertisement in Employment News.

**Deputy Secretary to the Government of India**  
**Department of School Education & Literacy**

The Chairperson shall be entitled to, in addition to pay, Dearness Allowance, House Rent Allowance and such other allowances appropriate to their pay as admissible to the Central Government officers of equivalent grade. The Chairperson may be provided, in lieu of House Rent Allowance, Rent free unfurnished accommodation within the ceiling prescribed by the Government of India, from time to time.

### Application for the Post of Chairperson, National Council for Teacher Education

| 1.                 | Name of the Applicant ( in Block Letters)   |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|---|----------------------------|---|----------------------------|---|-----------------------|----------------|--------------------|----------------|--|----------|----------|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 2.                 | Date of Birth   |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.                 | Address for Correspondence  |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4.                 | Contact Details-Phone, Mobile, email  |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5.                 | Current post held, along with Scale of Pay and Grade Pay  |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6.                 | Nature of Appointment (Permanent/Temporary/contractual/on Deputation)   |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7.                 | If on deputation, the date from which the applicant is on deputation; name and address of the parent organization, along with contact details of the Controlling Officer/authority  |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8.                 | Educational Qualifications (Graduation onwards)   |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">S. No.</th> <th style="width: 15%;">Degree/ Diploma/ Doctorate</th> <th style="width: 15%;">College/ University/ Board</th> <th style="width: 10%;">Year of passing</th> <th style="width: 10%;">Major subject offered</th> <th style="width: 10%;">Marks obtained</th> <th style="width: 10%;">%of marks obtained</th> <th style="width: 20%;">Specialization</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | S. No.                     | Degree/ Diploma/ Doctorate              | College/ University/ Board | Year of passing                         | Major subject offered | Marks obtained | %of marks obtained | Specialization |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S. No.             | Degree/ Diploma/ Doctorate  | College/ University/ Board | Year of passing                         | Major subject offered      | Marks obtained                          | %of marks obtained    | Specialization |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |   |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |   |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |   |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9.                 | Details of Employment in descending order:  |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">Post/Position held</th> <th style="width: 20%;">Name of organization/ Institution</th> <th style="width: 15%;">Period: From...To. ..</th> <th colspan="3" style="width: 45%;">Brief Nature of Duties/responsibilities</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td>Teaching</td> <td>Research</td> <td>Administration</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>  | Post/Position held         | Name of organization/ Institution       | Period: From...To. ..      | Brief Nature of Duties/responsibilities |                       |                |                    |                |  | Teaching | Research | Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Post/Position held | Name of organization/ Institution   | Period: From...To. ..      | Brief Nature of Duties/responsibilities |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |   |                            | Teaching                                | Research                   | Administration                          |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |   |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10.                | Details of Significant Research and Publication Work in the area of Teacher Education   |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11.                | Details of Awards, etc conferred  |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12.                | Any others information which the applicant may like to provide in support of his candidature  |                            |   |                            |   |                       |                |                    |                |  |          |          |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

### DECLARATION

I solemnly declare that above particulars are true and correct to the best of my knowledge and belief. I also understand that I shall be debarred from consideration of this post, if any of the above information is found to be false or not correct at any point in time later.

(Applicant's Signature with Name)

**Forwarding by Head of Institution**

I hereby forward the aforesaid application of \_\_\_\_\_ working as \_\_\_\_\_. This is to certify that the information submitted by the applicant is as per the records available in our office. This is to further certify that at present, neither any vigilance/disciplinary/enquiry proceedings held, pending or contemplated against him/her in the office. In the event of his/her selection, he/she shall be relieved immediately.

(Signature of Head of Organization)

Name in Block letters \_\_\_\_\_

Place:

Date:

Office Seal:



Government of India

Ministry of Agriculture and Farmers Welfare

Department of Agriculture & Farmers Welfare

Applications are invited for filling up of two posts of **Joint Director (Extension)** in Directorate of Extension under the Department of Agriculture & Farmers Welfare, Ministry of Agriculture and Farmers Welfare on deputation basis (including short-term contract). Details of the post and eligibility criteria are given below:-

| 1.  | 2.                             | 3.   | 4.  |
|---|--------------------------------|--|---|
| Classification of Post  | Pay Band/ Grade Pay            | Who can apply  | Educational Qualification and Experience  |
| <b>General Central Service, Group 'A' Gazetted, Non-Ministerial</b> | Level 11 of 7th CPC Pay Matrix | Officers under Central Government or State Governments or Union Territories or Public Sector Undertakings or semi-Government autonomous and State Organizations, or Agricultural Universities or recognized research institutions or Councils:<br><b>(a)</b> (i) holding analogous posts on regular basis in the parent cadre or department; or<br>(ii) with five years' regular service in the grade rendered after appointment thereto on regular basis in posts in pay band-3, Rs. 15600-39100/- plus grade pay of Rs. 5400/- or equivalent in the parent cadre or department; and<br><b>(b)</b> Possessing the educational qualifications and experience as mentioned in Column 4. | <b>Essential:</b><br><b>(i)</b> Master's degree in Agriculture or Agriculture Extension from a recognised university or institute or Master's degree in Rural Management or Master of Business Administration with a Bachelor's degree in Agriculture from a recognised university or institute or Master's Degree in Agriculture Business Management or Vegetable Sciences or Horticulture or Agro-Forestry, or Degree in Agriculture Engineering from a recognised university or institute;<br><b>(ii)</b> Three years' experience in coordination and overseeing or execution of Agricultural Extension or Extension Programme in the field of administration or Management of Agriculture or Extension Programme or teaching experience at college or university level in Agriculture or Extension Programme with special reference to training of extension personnel and farmers.<br><b>Desirable:</b><br>Three years experience in formulation and conduct of extension training programmes. |

The period of deputation (including short-term contract) shall ordinarily **not exceed four years**. The maximum age limit for appointment by deputation (including short-term contract) shall be **not exceeding 56 years** as on the closing date of the receipt of applications. Full details of the vacancy are available on the Department's official website [www.agricoop.nic.in](http://www.agricoop.nic.in).

Applications (set of three copies) of interested and eligible officers, who could be spared in the event of their selection, may be sent through proper channel, so as to reach "**Section Officer (Extn), Room No. 332, Ministry of Agriculture and Farmers Welfare, Department of Agriculture & Farmers Welfare, Krishi Bhawan, New Delhi**". The last date for receipt of application (including attested photocopies of APARs of last five years i.e from 2016-17 to 2020-21 duly attested on each page by an officer not below the rank of an Under Secretary to the Government of India, Cadre Clearance Certificate, Vigilance Clearance Certificate, Integrity Certificate signed by an officer not below the rank of Deputy Secretary/Director to the Government of India, Major/Minor Penalty during last ten years) is **60 days from the date of publication of this advertisement in the Employment News/Rojgar Samachar**.

EN 12/36

RECRUITMENT NOTICE

1. Applications are invited for the following posts of Gp 'C' Civilian Defence Employees under HQ Southern Command, under different categories :-

| Ser No. | Name of Posts   | No. of Vacs |
|---------|-----------------|-------------|
| (a)     | Steno Gde II    | 01          |
| (b)     | LDC             | 08          |
| (c)     | Cook            | 01          |
| (d)     | MTS (Daftary)   | 01          |
| (e)     | MTS (Messenger) | 14          |
| (f)     | MTS (Safaiwala) | 05          |
| (g)     | MTS (Chowkidar) | 02          |

2. Application format and other details are available on [www.HQSCrecruitment.com](http://www.HQSCrecruitment.com) online applications are invited from eligible candidates between **20 Jun 2022 to 19 Jul 2022**.

3. The selection board has full right to reject application which will be incomplete for requisite documents.

4. The right to shortlist candidates for the test lies with the Selection Board after benchmarking based on percentage in 10/12th class.

Note :- Corrigendum : Notice published on 28 May 2022 to be treated as cancelled.

davp 10607/11/0005/2223

EN 12/97

Government of India

Ministry of Education

Department of School Education & Literacy

VACANCY FOR THE POST OF CHAIRPERSON, NCTE

The National Council for Teacher Education (NCTE), a statutory body of the Government of India constituted under the National Council for Teacher Education, Act, 1993 is mandated to achieve planned and coordinated development of teacher education throughout the country. Applications are invited for filling up the post of **Chairperson, NCTE** on deputation basis. The post of Chairperson, NCTE is in the Pay Matrix Level-16, Pay Band Rs. 205400-224400 as per 7th CPC. The period of appointment shall be for four years or the attainment of 60 years of age, whichever is earlier. The Chairperson shall be entitled to, in addition to pay, Dearness Allowance, House Rent Allowance, Transport Allowance and such other allowances appropriate to their pay as admissible to the Central Government officers of equivalent grade. The Chairperson may be provided, in lieu of House Rent Allowances, Rent free unfurnished accommodation within the ceiling prescribed by the Government of India, from time to time.

**2.** Chairperson, NCTE is required to exercise and discharge such powers and duties as assigned to him/her under the NCTE Act. He/She should have organizing and leadership capabilities, administrative abilities, besides wide-ranging interests with regard to teacher education. He/She should have experience of innovative work in his/her career and should also have administrative capabilities for realizing the NCTE mandate.

**3.** Officers under the Central Government or State Governments or Autonomous Organization or University holding analogous or equivalent posts on regular basis in the parent cadre or department or a post in the pay matrix

Government of India

Ministry of Culture

Advertisement for the post of Director, South Zone Cultural Centre, (SZCC), Thanjavur

Applications are invited in **duplicate** from eligible candidates for filling up of **one post of Director, South Zone Cultural Centre (SZCC), Thanjavur**, an autonomous body under the Ministry of Culture, Govt. of India. The SZCC, Thanjavur is one of the seven Zonal Cultural Centres set up by the Government of India to promote folk, tribal arts and culture of different regions across the country.

The appointment will be on deputation/short term contract basis for a period of 3 years which is extendable by 2 years depending upon the performance of the incumbent. The officers of the rank of Director/Deputy Secretary to the Government of India, Cultural personalities (practising artistes, scholars or experts in the field of art and culture with at least 10 years standing and experience) are eligible to apply.

The application complete in all respects should reach the **Office of Hon'ble Governor of Tamil Nadu, Raj Bhavan, Chennai - 600 022 within 45 days from the date of publication of the advertisement in Employment News/ Rozgar Samachar**. The application form and other details are available on the website of the Ministry of Culture: [www.indiaculture.nic.in](http://www.indiaculture.nic.in) and **SZCC: [www.szccindia.org](http://www.szccindia.org)**

(Director-in-Charge)  
SZCC, Thanjavur

EN 12/40

level - 14 Pay Band Rs. 144200-218200 with five years regular service in the grade in the parent cadre or department and possessing the required qualification, are eligible to apply.

**4.** Application in the prescribed format along with Vigilance Clearance, Cadre Clearance and Annual Confidential Report (for last five years) should reach the **Deputy Secretary, Department of School Education and Literacy, Ministry of Education, Room No. 327, 'C' Wing, Shastri Bhawan, New Delhi - 110001 latest by one month from the date of publication**. The envelope in which the nomination/application is placed should clearly indicate "**Application for the post of Chairperson, NCTE**".

**5.** For detailed qualification, experience, general information and closing date of application, please visit website: <https://www.education.gov.in>

Deputy Secretary  
EN 12/99

davp 21334/12/0003/2223



**भारत सरकार**  
**शिक्षा मंत्रालय**  
**स्कूल शिक्षा एवं साक्षरता विभाग**

**अध्यक्ष, एनसीटीई के पद के लिए रिक्ति**

राष्ट्रीय अध्यापक शिक्षा परिषद् (एनसीटीई) भारत सरकार का एक सांविधिक निकाय हैं, जिसे पूरे देश में अध्यापक शिक्षा के नियोजित और समन्वित विकास को प्राप्त करने का अधिदेश मिला है। अध्यक्ष, एनसीटीई के पद को प्रतिनियुक्ति (अल्पकालिक अनुबंध सहित) के आधार पर भरने के लिए पात्र व्यक्तियों से आवेदन आमंत्रित किए जाते हैं। अध्यक्ष, एनसीटीई का पद रु. 75,500/- 80,000/- (छठे वेतन आयोग के अनुसार पूर्व-संशोधित वेतनमान) [स्तर - 16 (205400-224400) के रूप में संशोधित] के वेतनमान में है, जो @3 प्रतिशत की वार्षिक वेतन वृद्धि सहित है और अधिकतम चार वर्ष की अवधि या साठ वर्ष की आयु, जो पहले हो, तक होगी। अन्य नियम और शर्तें इस प्रकार हैं :-

**वेतन और भत्ते** - अध्यक्ष को 75,500/- 80,000/- के वेतनमान में वेतन प्राप्त होगा (छठे वेतन आयोग के अनुसार पूर्व-संशोधित वेतनमान) [7वें वेतन आयोग के अनुसार स्तर-16 (205400-224400) के रूप में संशोधित] 3 प्रतिशत की वार्षिक वेतन वृद्धि की दर के साथ होगा।

**आयु सीमा** - नियुक्ति की अधिकतम आयु सीमा आवेदन प्राप्ति की अंतिम तिथि को छप्पन वर्ष से अधिक नहीं होगी।

**नियुक्ति की विधि और अवधि** - यह नियुक्ति प्रतिनियुक्ति द्वारा (अल्पकालिक अनुबंध सहित) कार्यकाल के आधार पर अधिकतम चार वर्ष की अवधि के लिए या साठ वर्ष की आयु तक, जो भी पहले हो, की जाएगी।

**शैक्षिक और अन्य योग्यताएं** - राष्ट्रीय अध्यापक शिक्षा परिषद् अधिनियम 1993 की धारा 3 की उप-धारा (4) के खंड (क) के तहत अध्यक्ष के रूप में नियुक्ति होने के लिए कोई भी व्यक्ति पात्र नहीं होगा, जब तक कि-

वह केन्द्र सरकार या राज्य सरकारों या स्वायत्त संगठन या विश्वविद्यालय के अधिकारी हैं जो-

1. मूल संवर्ग या विभाग में नियमित आधार पर अनुरूप या समकक्ष पद; या
2. मूल संवर्ग या विभाग में पांच साल की नियमित सेवा के सहित 37,400-67,000/- रुपये + 10,000/- के वेतनमान (पूर्व-संशोधन) के ग्रेड वेतन में रहे हों।
3. निम्नलिखित योग्यता रखने वाले अर्थात् :-

**(क) आवश्यक**

(क) किसी मान्यता प्राप्त विश्वविद्यालय से डॉक्टरेट की डिग्री; तथा

(ख) राज्य या केंद्रीय विश्वविद्यालय या राज्य या केंद्र सरकार के शैक्षणिक संस्थान में प्रोफसर या समकक्ष के रूप में काम करने का अनुभव।

**(ख) वांछनीय**

(क) किसी मान्यता प्राप्त विश्वविद्यालय से शिक्षा में डॉक्टरेट की डिग्री;

- (ख) प्रथम श्रेणी के साथ किसी मान्यता प्राप्त विश्वविद्यालय से मास्टर डिग्री;
- (ग) प्रभावशाली अकादमिक साख;
- (घ) अध्यापक शिक्षा के क्षेत्र में अनुभव;
- (ङ) पत्रिकाओं में प्रकाशन, विशेष रूप से राष्ट्रीय और अंतर्राष्ट्रीय ख्याति की शिक्षा सम्बन्धी पत्रिकाओं में;
- (च) प्रशासनिक, संगठनात्मक और नेतृत्व क्षमता का प्रदर्शन।

संलग्न प्रारूप में आवेदन पत्र उचित माध्यम से रोजगार समाचार में विज्ञापन की तारीख से एक महीने के भीतर उप सचिव, स्कूल शिक्षा और साक्षरता विभाग, शिक्षा मंत्रालय, कमरा संख्या 327, सी-विंग, शास्त्री भवन, नई दिल्ली-110001 तक पहुंच जाना चाहिए।

उप सचिव, भारत सरकार  
स्कूल शिक्षा और साक्षरता विभाग

अध्यक्ष वेतन के अलावा, महंगाई भत्ता, मकान किराया भत्ता और उनके वेतन के लिए उपयुक्त ऐसे अन्य भत्तों के हकदार होंगे जो समकक्ष ग्रेड के केंद्र सरकार के अधिकारियों के लिए स्वीकार्य हैं। भारत सरकार द्वारा समय-समय पर निर्धारित सीमा के भीतर मकान किराया भत्ते की एवज में अध्यक्ष को किरायामुक्त असज्जित आवास आबंटित किया जा सकता है।



**अध्यक्ष, राष्ट्रीय अध्यापक शिक्षा परिषद् के पद हेतु आवेदन पत्र**

|     |   |                                 |   |  |                              |            |                               |            |
|-----|---|---------------------------------|---|--|------------------------------|------------|-------------------------------|------------|
| 1.  | आवेदक का नाम (स्पष्ट अक्षरों में)   |                                 |   |  |                              |            |                               |            |
| 2.  | जन्म तिथि   |                                 |   |  |                              |            |                               |            |
| 3.  | पत्राचार का पता   |                                 |   |  |                              |            |                               |            |
| 4.  | सम्पर्क विवरण- फोन, मोबाइल, ई-मेल   |                                 |   |  |                              |            |                               |            |
| 5.  | वेतनमान और ग्रेड वेतन सहित वर्तमान में धारित पद   |                                 |   |  |                              |            |                               |            |
| 6.  | नियुक्ति की प्रकृति (स्थायी/अस्थायी/संविदागत/प्रतिनियुक्ति पर)  |                                 |   |  |                              |            |                               |            |
| 7.  | यदि प्रतिनियुक्ति पर, तो जिस दिन से आवेदक प्रतिनियुक्ति पर है, उसकी तिथि, मूल संगठन का नाम, और पता तथा नियंत्रक अधिकारी/प्राधिकारी का सम्पर्क विवरण |                                 |   |  |                              |            |                               |            |
| 8.  | शैक्षिक योग्यताएं (स्नातक से प्रारंभ)   |                                 |   |  |                              |            |                               |            |
|     | क्र.सं.   | उपाधि/<br>डिप्लोमा/<br>डाक्टरेट | महाविद्यालय/<br>विश्वविद्यालय/<br>बोर्ड | उत्तीर्ण<br>करने<br>का वर्ष                  | लिये<br>गये<br>मुख्य<br>विषय | प्राप्तांक | प्राप्तांक<br>की<br>प्रतिशतता | विशेषज्ञता |
|     |   |                                 |   |  |                              |            |                               |            |
|     |   |                                 |   |  |                              |            |                               |            |
| 9.  | अवरोही क्रम में रोजगार का विवरण:-   |                                 |   |  |                              |            |                               |            |
|     | धारित पद/<br>स्थिति   | संगठन/<br>संस्था का<br>नाम      | अवधि: .....<br>से.....<br>तक            | ड्यूटियों/जिम्मेदारियों की संक्षिप्त प्रकृति |                              |            |                               |            |
|     |   |                                 |   | अध्यापन                                      | अनुसंधान                     | प्रशासन    |                               |            |
|     |   |                                 |   |  |                              |            |                               |            |
| 10. | अध्यापक शिक्षा के क्षेत्र में प्रमुख अनुसंधान एवं प्रकाशन कार्यों का विवरण  |                                 |   |  |                              |            |                               |            |
| 11. | प्राप्त पुरस्कार, सम्मान आदि का विवरण   |                                 |   |  |                              |            |                               |            |
| 12. | कोई अन्य सूचना, जिसे आवेदक अपनी उम्मीदवारी के समर्थन में प्रस्तुत करना चाहते हों।   |                                 |   |  |                              |            |                               |            |

### घोषणा

मैं सत्यनिष्ठा से घोषणा करता हूं कि उपरोक्त विवरण मेरी जानकारी और विश्वास के अनुसार सत्य एवं सही हैं। मैं यह भी समझता हूं कि यदि उपरोक्त में से कोई भी जानकारी बाद में किसी भी समय असत्य या गलत पायी जाती है तो मुझे इस पद पर विचार करने से वंचित कर दिया जाएगा।

(आवेदक के हस्ताक्षर)

## संस्था प्रमुख द्वारा अग्रेषण

मैं एतद्वारा.....पद पर कार्यरत श्री/डा. ....का उक्त आवेदन अग्रेषित करता हूं। यह प्रमाणित किया जाता है कि आवेदक द्वारा प्रस्तुत की गई सूचना हमारे कार्यालय में उपलब्ध रिकार्ड के अनुसार है। यह भी प्रमाणित किया जाता है कि वर्तमान में इस कार्यालय में उनके विरुद्ध कोई सतर्कता/अनुशासनात्मक/जांच का कोई मामला विचाराधीन, लम्बित अथवा अवलोकनाधीन नहीं है। उनके चयन हो जाने पर उन्हें तत्काल कार्यमुक्त किया जाएगा।

(संगठन के प्रमुख के हस्ताक्षर)

स्पष्ट अक्षरों में नाम.....

स्थान:

दिनांक:

कार्यालय मोहर